

## **Meeting Agenda**

## **Dunbar Elementary**

Date: October 28, 2025

Time: 3:30 p.m.

Public Viewing Link: <a href="https://www.youtube.com/@dunbarelementary1672">https://www.youtube.com/@dunbarelementary1672</a>

- I. Call to Order
- II. Roll Call; Establish Quorum
- III. Action Items
  - A. Approval of Agenda
  - B. Approval of Previous Minutes:
- IV. Discussion Items
  - A. School Strategic Plan
    - i. Strategic Plan & Priorities Review
    - ii. SMART Goals
  - B. Data Discussion
    - i. MAP Results
    - ii. 2025 GA Milestones Results
  - C. Stakeholder Engagement at Our School
- V. Information Items
  - A. Principal's Report
    - i. Enrollment and Leveling Updates
    - ii. Additional Information Items
  - B. APS Forward 2040 –Comprehensive Long-Range Facilities Plan Update
- VI. Announcements
- VII. Public Comment
- VIII. Adjournment